بسم الله الرحمن الرحيم

Allah Will Bring Forth a People

Allah dispensed with His worshippers in everything, including their support for the religion of Islam and establishing it on earth, for He is All-Capable to guide His worshippers whenever and wherever He wishes, and chose from among them those to fulfill the duty of obeying Him and seeking His satisfaction.

All people are poor before Him, Exalted is He in His lofty place, while He is prosperous and free of all want. They themselves do not possess what will cause harm or benefit. Either they benefit themselves through working for His religion, or they do harm to themselves by abandoning it. Allah is far above than that in His lofty place.

He, sanctified in His names, has warned His slaves from disobeying him, and He indicated that those are the losers, because He is capable of create other people instead of them who obey him and follow His orders. He says: "Here you are - those invited to spend in the cause of Allah - but among you are those who withhold [out of greed]. And whoever withholds only withholds [benefit] from himself; and Allah is the Free of need, while you are the needy. And if you turn away, He will replace you with another people; then they will not be the likes of you" [Muhammad 38].

We have seen examples of this matter often during this blessed jihad. Allah sends in all times sects among His worshippers to support His religion and work in establishing it on earth. Meanwhile, hearts of other slaves who spent years in jihad become misguided; either for the sake of worldly desires for which their hearts long and made them forget the invocation of their Lord, enabling Satan to reach their souls, or because of religious suspicions that seized their brains until they lost the right path. Verily, content is he who was made happy by Allah when he stood firm on the path, after he was guided to it until acquiring the prize prepared by Allah for those who concluded their lives following this path, a prize consisting of Jannah that is as wide as the skies and earth and that was prepared for the pious.

Over the past dew days, our Lord has shown us blessed deeds conducted by men who believed in their Lord and so He guided them to do the most likable of acts to Him, which is jihad for His sake. He concluded their lives with shahada, as we consider them and Allah is their judge, after they adorned these good deeds by entering into the Muslim community, when they pledged bay'ah to their imam, Mujahid Shaykh Abu Bakr al-Baghdadi, may Allah preserve him. They did that in a time when the kuffar and murtaddin thought that they eliminated the Islamic State after destroying Darul-Islam, killing its residents and capturing some of its mujahidin.

The blessed operations in Sri Lanka and the Arabian Peninsula are but part of the victory we are witnessing these days in the East and the West, all due to the facilitation of Allah to the Khilafah soldiers to destroy their enemies, raise the banner of the Islamic State in new jihadi arenas, and strengthen the mujahidin in other areas. The brigades and battalions of the mujahidin have returned in areas where the kuffar and murtaddin thought they emptied completely from the presence of the Khilafah soldiers. The days are still young, by Allah's permission, to grant the enemies of Allah more disappointments.

Whoever follows the words of the Crusaders' experts and leaders realizes that the way the mujahidin - those in Sri Lanka and the Arabian Peninsula in particular, and the rest of the Islamic State mujahidin in general - have proven the failure of the Crusader campaign, which has been ongoing for the past five years to end the threat of the Khilafah soldiers and to prevent its expansion and the spread of its da'wah on earth, is more hurtful to the kuffar and murtaddin than the great destruction caused by the mujahidin to them over the past few days.

The aid of Muslims to their Dawlah will not stop, by Allah's permission, no matter how hard the mushrikin try to stop it. Its banner will remain rising and the muwahhidin everywhere will fight to defend it. Each mujahid generation will carry it after another; whenever, a generation is killed, the next one will follow. And whenever people retreat from aiding it, Allah will replace them with better ones. All that is due to the blessings of Allah to the Muslim community, as He says: "O you who have believed, whoever of you should revert from his religion - Allah will bring forth [in place of them] a people He will love and who will love Him [who are] humble toward the believers, powerful against the disbelievers; they strive in the cause of Allah and do not fear the blame of a critic. That is the favor of Allah; He bestows it upon whom He wills. And Allah is all-Encompassing and Knowing" [Al-Maidah 54].

After this stage, during which hopelessness is starting to take over the spirit of the kuffar and murtaddin, goodness will come, by Allah's permission. The more destruction the mujahidin cause among their ranks, the more their hopelessness and lack of will to complete this war increases, and Allah will push away their harm from Muslims. May Allah grant victory to whomever He wishes, for He is the Powerful, the Almighty.